

COMMISSIONERS' MINUTES – DAVIS COUNTY

COMMISSION MEETING MINUTES

June 15, 2021

The Board of Davis County Commissioners met for their regularly scheduled meeting at 4:00 p.m. on June 15, 2021 in room 303 of the Davis County Administration Building, 61 South Main Street, Farmington, Utah. Required legal notice of this meeting was given.

Present on the dais were: Commissioner Randy B. Elliott, Vice-Chair; Commissioner Lorene Miner Kamalu; Curtis Koch, Davis County Clerk/Auditor; and Mike Kendall, Civil Deputy County Attorney.

Excused: Commissioner Bob J Stevenson. Commissioner Stevenson was attending the UCIP (Utah Counties Indemnity Pool) insurance conference.

All documents from this meeting are on file in the Davis County Clerk/Auditor's Office. The agenda for this meeting is incorporated into the minutes as item headers.

OPENING

The meeting convened at 4:00 p.m. and Dustin Volk, the Director of Golf, led the Pledge of Allegiance.

Recognitions,
Presentations
&
Informational
Items. Notice
of Intent
#2021-255

Notice of Intent #2021-255 to engage in contract negotiations for the Ewe Turn Street Rebuild Project
— *Presented by Clerk/Auditor Curtis Koch*

A Request for Proposals was issued, and two companies bid on this project. The County is moving forward in negotiations with Staker Parson Construction and Materials.

PUBLIC COMMENTS

The public was invited to make comments to the Commission. No comments were made.

BUSINESS/ ACTION

Interlocal
Agreement
#2021-256
between Davis
County and the
entities listed
below to
transfer
paramedic
services and
licensure:

1. Interlocal Agreement #2021-256 between Davis County and the entities listed below to transfer paramedic services and licensure — *Presented by Clerk/Auditor Curtis Koch*

This interlocal agreement memorializes that on 12/31/2022, Davis County will cease providing paramedic services throughout the county, which will shift the service to the various cities and districts. The County is at the point where certified tax rates need to be adopted. This will remove the paramedic levy that has been in place since 1983 when it was voted upon by the people. Cities and districts are going through Truth in Taxation. Doing away with this levy will help in transferring these funds to the cities and districts. The tax increase being taken by the districts and cities is less because the paramedic rate is going away. This agreement will begin 06/21/2021.

Commissioner Elliot added this agreement is to transfer paramedic services and licenses to the following cities and districts:

Farmington City
Fruit Heights City
Kaysville City
Clinton City
Layton City
North Davis Fire District
South Davis Metro Fire Service Area
South Weber City
Syracuse City

Commissioner Kamalu added that this agreement has taken years of work and collaboration from the leaders in our County and cities to determine the right service and how there could be a better service

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moving forward. Both Commissioners thanked the Sheriff's Office for their great job and the dual role they have taken on. Commissioner Elliot noted the cities came to us and requested this agreement. He added this agreement will be good for the County overall and allow us to focus more on law enforcement duties.

Curtis Koch noted for the record they are approving the interlocal agreement with Davis County and the entities at this time because the tax rate is going away today. Six of the nine signatures are still needed. In future Commission meetings, those other signatures will go through. A record with all signatures will be held in the County records so there is a complete record of all entities who made this agreement.

Motion to Approve: Com. Elliott
Seconded: Com. Kamalu
All voted Aye

Public Hearing

Resolution #2021-257 adopting the 2021 Certified Tax Rates for the Davis County Special Service Area.

2. Resolution #2021-257 adopting the 2021 Certified Tax Rates for the Davis County Special Service Area
— Presented by Chief Deputy Auditor Heidi Voordeckers

Pursuant to Utah Code 59-2-909, the County has to adopt certified tax rates before June 22 of each year for general County purposes. This resolution funds the unincorporated area of Davis County. The 2021 certified tax rate is .000761. [The contract period is 01/01/2021 to 12/31/2021.] The receivable amount is \$671,688.

Resolution #2021-258 adopting the 2021 Certified Tax Rates for County Assessing and Collecting.

3. Resolution #2021-258 adopting the 2021 Certified Tax Rates for County Assessing and Collecting
— Presented by Chief Deputy Auditor Heidi Voordeckers

This rate is determined by the state and split by counties that do collections and distributions. The statewide certified tax rate is .000161. [The contract period is 01/01/2021 to 12/31/2021.] The receivable amount is \$4,851,588.

Resolution #2021-259 adopting the 2021 Certified Tax Rates for Davis County.

4. Resolution #2021-259 adopting the 2021 Certified Tax Rates for Davis County — Presented by Chief Deputy Auditor Heidi Voordeckers

The Davis County combined rate includes General Operations. The certified tax rate is .001004. The annual revenue is \$28,961,352.

The Interest and Sinking Fund for the jail bond that was voted on and initial construction began in 2005, annual tax rate is .000063. Annual revenue of \$1,816,087.

For Flood Control, an annual tax rate of .000180. The annual revenue is \$5,192,274.

For Health and Seniors, an annual tax rate of .000188. Annual revenue of \$5,423,042

The last levy is the Paramedic levy, which will be adopted at zero percent. If the County were to adopt this certified tax rate, the rate would have been .000108 with the annual revenue of \$3,115,365. It is anticipated that the other taxing entities will pick it up through Truth in Taxation. Holding hearings will take place this August. [The contract period is 01/01/2021 to 12/31/2021. The receivable amount is \$41,392,755.]

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Resolution #2021-260 adopting the 2021 Certified Tax Rates for Davis County Library.

5. Resolution #2021-260 adopting the 2021 Certified Tax Rates for Davis County Library — Presented by Chief Deputy Auditor Heidi Voordeckers

The annual tax rate is .000289. [The contract period is 01/01/2021 to 12/31/2021.] The receivable amount is \$8,362,810.

Commissioner Kamalu questioned if Heidi had broken down these items further than they were listed on the meeting's agenda. Heidi confirmed she had broken them down for the individual resolutions. She clarified the county general rate is split between four different funds.

Motion to Approve: Com. Elliott
Seconded: Com. Kamalu
All voted Aye

Resolution #201-261 approving 2021 Budget Appropriation requests and adjustments to revenues.

6. Resolution #201-261 approving 2021 Budget Appropriation requests and adjustments to revenues — Presented by Chief Deputy Auditor Heidi Voordeckers

Many of the items to be considered under the Budget Appropriation requests are related to the tax rates adopted today. Some activity is related to the paramedic rate going away and a handful are requests which came from departments. [The contract period is 06/15/2021 to 12/31/2021.] The payable amount is \$605,541. Heidi read the list of requests and adjustments.

"June 15, 2021 Resolution and Budget Opening Items."
See Attachment A.

Public Hearing

Commissioner Elliot opened up the Public Hearing. No comments were made.

Motion to Close Public Hearing and Move Approval: Com. Elliott
Seconded: Com. Kamalu
All voted Aye

Animal Care

Adoption Contracts Summary #2021-262 for May 2021

7. Adoption Contracts Summary #2021-262 for May 2021 — Presented by Deputy Director Ashleigh Young

There were 41 cat adoptions, 45 dog adoptions, and 13 other species adoptions for May, 2021. There is no financial information.

Ordinance #03-2021 repealing Title 6, Chapter 6.08, Section 6.08.130, and amending Title 6, Chapter 6.32, Section 6.32.010

8. Ordinance #03-2021 repealing Title 6, Chapter 6.08, Section 6.08.130, and amending Title 6, Chapter 6.32, Section 6.32.010 of the Davis County, Utah, Code of Ordinances regarding the fees of Animal Care of Davis County — Presented by Deputy Director Ashleigh Young

In February, the Commission approved a fee change. There are fees in two different areas which is confusing for the staff and the public. By repealing Title 6, Chapter 6.08, Section 6.08.130, and amending Title 6, Chapter 6.32, Section 6.32.010, The County is simply moving those fees to one section in its ordinances.

Motion to Approve Items 7-8: Com. Elliott
Seconded: Com. Kamalu
All voted Aye

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Clerk/Auditor

Amendment #2012-197B with the State of Utah Administrative Office of the Courts to continue the lease of space occupied by the Attorney's Office and Justice Court for an additional 5 years

9. Amendment #2021-197B with the State of Utah Administrative Office of the Courts to continue the lease of space occupied by the Attorney's Office and Justice Court for an additional Five years

— Presented by Clerk/Auditor Curtis Koch

This amendment is with the Utah Administrative Office of the Courts. It is an extension of the lease at the Justice Complex where the County Attorney's offices and Justice Court are located. That lease is set to expire on 12/31/2021. The extension has a 2 percent annual increase per square feet to the rental fee. Once this term ends, this amendment gives the County an additional five years after that for a total of 10 years. This amendment gives the County flexibility to continue to run our Attorney's Offices there and plan for the future. [The contract period is 01/21/2021 to 12/31/2026. The payable amount is \$241,876.16, \$246,713.68, \$251,647.96, \$256,680.92, and \$261,814.54 for each respective year.]

Motion to Approve: Com. Kamalu

Seconded: Com. Elliott

All voted Aye

CEB

Resolution and Interlocal Cooperation Agreement #2021-263 with Woods Cross City for the West Legacy Trail upgrade project.

10. Resolution and Interlocal Cooperation Agreement #2021-263 with Woods Cross City for the West Legacy Trail upgrade project

— Presented by Community and Economic Development Director Kent Andersen

This was a project for Prop 1 funds in 2020. It will connect the future Immigrant Trail with the existing Denver & Rio Grande (D&RG). It will go from 3000 West to 4500 West with 10 foot wide asphalt and will have push button crosswalks at nine locations. Clinton is providing a 30 percent match of approximately \$175,000. The contract period is 06/15/2021 to 06/15/2023. The payable amount is \$410,000.

Resolution and Interlocal Cooperation Agreement #2021-264 with Woods Cross City for the West Legacy Trail upgrade project.

11. Resolution and Interlocal Cooperation Agreement #2021-264 with Woods Cross City for the West Legacy Trail upgrade project

— Presented by Community and Economic Development Director Kent Andersen

This is another 2020 Prop 1 project to pave the dirt trail on the west side of Legacy. It will go from approximately 500 South to the pedestrian bridge at 2425 South. Woods Cross is providing the required 30 percent match of \$96,413.75. The contract period is 06/15/2021 to 06/15/2023. The payable amount is \$224,230.

Agreement #2021-265 with USA Wrestling for the Sanderson Wrestling Camp.

12. Agreement #2021-265 with USA Wrestling for the Sanderson Wrestling Camp

— Presented by Community and Economic Development Director Kent Andersen

This item was introduced but there was no further discussion. The contract period is 07/28/2021 to 07/31/2021. The receivable amount is \$2,268.90.

Agreement #2021-266 with USA Wrestling for the fall/early winter wrestling tournaments with USA Wrestling

13. Agreement #2021-266 with USA Wrestling for the fall/early winter wrestling tournaments with USA Wrestling — Presented by Community and Economic Development Director Kent Andersen

This item was introduced but there was no further discussion. The contract period is 10/20/2021 to 01/01/2022. The receivable amount is \$20,619.

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Appointment #2021-267 of Mike Blackham to the Davis County Board of Appeals.

14. Appointment #2021-267 of Mike Blackham to the Davis County Board of Appeals — Presented by Community and Economic Development Director Kent Andersen

Mr. Mike Blackham has 34 years of experience as a building inspector and recently retired as Kaysville City's Building Official. [The contract period is 06/15/2021 to 06/15/2023.]

Appointment #2021-268 of Dave Anderson to the Davis County Board of Appeals.

15. Appointment #2021-268 of Dave Anderson to the Davis County Board of Appeals — Presented by Community and Economic Development Director Kent Andersen

Mr. Dave Anderson has 40 years private contracting experience. He is a certified General Contractor and currently works for Hogan Construction. [The contract period is 06/15/2021 to 06/15/2023.]

Appointment #2021-269 of Paul Rowland to the Davis County Board of Appeals.

16. Appointment #2021-269 of Paul Rowland to the Davis County Board of Appeals — Presented by Community and Economic Development Director Kent Andersen

Mr. Paul Rowland has 40 years of experience in engineering and 35 years as the Bountiful City Engineer. The contract period is 06/15/2021 to 06/15/2023.

These three recommendations are for appointments to the Davis County Board of Appeals. This Board of Appeals will help decide appeals on orders related to the interpretation of the international building code. As per the Resolution, the Board of Appeals shall consist of members who are qualified by experience and training to pass on matters pertaining to construction and who are not employees of the jurisdiction.

Kent Anderson thanked the three individuals for their willingness to participate in our Board of Appeals. Kent Anderson added that it is important to note that he does not have a relationship, nor has he interacted with any of these three individuals. Some of the time the appeals they may consider would be a result of actions taken by himself, Kent Anderson.

Agreement #2021-270 with AECOM Technical Services, Inc. for Environmental Review Consulting Services

17. Agreement #2021-270 with AECOM Technical Services, Inc. for Environmental Review Consulting Services for the Community Development Block Grant (CDBG) program — Presented by Community and Economic Development Director Kent Andersen

This item was introduced but there was no further discussion. The contract period is 06/01/2021 to 07/31/2022. The payable amount is \$19,822.02.

Motion to Approve Items 10-17: Com. Kamalu
Seconded: Com. Elliott
All voted Aye

Golf Course

Sponsorship Agreement #2021-271 for the 2021 Mountainland Valley View Open Sponsorship

18. Sponsorship Agreement #2021-271 with Mountainland Supply Company, LLC for the 2021 Mountainland Valley View Open Sponsorship — Presented by Golf Director Dustin Volk

This will be the fourth year of the Mountainland Valley View Open. All the leading golf professionals and best amateurs in the State come to play the first week of August. A big corporate tournament on Thursday leads up to the main tournament on Friday and Saturday. The contract period is 08/05/2021 to 08/07/2021. The receivable amount is \$7,000.

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Agreement #2021-272 With Cutting Edge Tree Professionals For tree removal

19. Agreement #2021-272 with Cutting Edge Tree Professionals for the removal of seven damaged trees on the Valley View Golf Course — Presented by Golf Director Dustin Volk

This agreement is to remove seven damaged trees on the Valley View Golf Course. The trees were destroyed by windstorms over the years. These funds will be covered by the insurance. The contract period is 06/15/2021 and there is no ending date. The payable amount is \$11,550.

Motion to Approve Items 18-19: Com. Kamalu
Seconded: Com. Elliott
All voted Aye

Health

Agreement #2021-273 with Utah Department of Human Services, DSPD, to provide Meals on Wheels.

20. Agreement #2021-273 with Utah Department of Human Services, Division of Services for People with Disabilities to provide Meals on Wheels for approved individuals on the DSPD waiting list — Presented by Commissioner Kamalu

From Health Administration, this is a contract with Utah Department of Human Services, Division of Services for People with Disabilities (DSPD) to provide Meals on Wheels for approved individuals on the DSPD waiting list. The contract period is 05/28/2021 to 06/30/2021. The receivable amount is up to \$10,000.

2021 Host Agency Agreement #2021-274 with Easterseals-Goodwill

21. Host Agency Agreement #2021-274 2021 with Easterseals-Goodwill SCSEP — Presented by Commissioner Kamalu

An agreement was introduced for the Senior Community Service Employment Program to provide a safe and helpful worksite. Training is needed for participants to engage in productive duties and tasks in order to become job ready. The contract period is 07/01/2021 to 06/30/2022. There is no financial information.

Summary List #2021-275 of In-Kind Donations

22. Summary List #2021-275 of In-Kind Donations — Presented by Commissioner Kamalu

A Summary List from Health Administration was presented for In-Kind Donations with various entities. There are no dates and no financial information that is pertinent. The receivable amount is \$9,262.50.

Commissioner Kamalu noted the number of people supporting the Health Department in their tremendous and intense work in the COVID response.

Summary List #2021-276 of sponsorships

23. Summary List #2021-276 of sponsorships — Presented by Commissioner Kamalu

A Summary List from Health Administration was presented for various sponsorships. There are no dates and no financial information.

Amendment #2018-323-C to the contract with Utah Department of Health for the Summer Food Service Program

24. Amendment #2018-323-C to the contract with Utah Department of Health for the Summer Food Service Program — Presented by Commissioner Kamalu

An amendment with the Utah Department of Health was presented from Health and Environmental Services for the Summer Food Service Program, increasing the amount and replacing Attachment A in exchange for continued services. The contract period is 07/01/2021 to 06/30/2022. The receivable amount is \$115.

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Agreement #2021-277 with Vibrant Wellbeing to obtain services of a provider for Tai Ji Quan

25. Agreement #2021-277 with Vibrant Wellbeing to obtain services of a provider for Tai Ji Quan
— *Presented by Commissioner Kamalu*

A contract was introduced from Health Senior Services with Vibrant Wellbeing to obtain services from Tai Ji Quan better balance classes for seniors at the senior centers. The contract period is 06/08/2021 and there is no ending date. The payable amount is \$25.00 per class taught.

Motion to Approve Items 20-25: Com. Kamalu
Seconded: Com. Elliott
All voted Aye

Human Resources

Agreement #2021-278 with FEMA for the 2020 Windstorm Disaster Declaration Grant

26. Agreement #2021-278 with FEMA for the approval of The Public Assistance Articles for the 2020 Windstorm Disaster Declaration Grant — *Presented by Chief Deputy Auditor Heidi Voordeckers*

This agreement will allow the county to move forward with requesting close to \$190,000 in damages and debris removal from the September 7, 2020 windstorm. It certifies the County will comply with all state and federal regulations such as the Clean Water Act and the Endangered Species Act. We will comply with the Federal Single Audit, be in compliance with all deadlines and reporting documents, only engage in eligible work, and will meet the non federal cost share which is 25 percent.

Motion to Approve: Com. Elliott
Seconded: Com. Kamalu
All voted Aye

Library

Agreement #2021-279 with Carol Merrill-Flitton for the donation of the "The Interlude"

27. Agreement #2021-279 with Carol Merrill-Flitton for the donation of the painted reproduction of "The Interlude" — *Presented by Library Director Josh Johnson*

This agreement was presented for the donation of an oil painting which is a reproduction of "The Interlude." This donation is from Carol Merrill-Flitton. The contract allows for the painting to go in any of the libraries.

Agreement #2021-280 with Granite Mill & Fixture Company for the fabrication of furniture for the new Clearfield Library

28. Agreement #2021-280 for the Contract with Granite Mill & Fixture Company for the fabrication of special millwork pieces of furniture for the new Clearfield Library — *Deputy Director Lynnette Mills*

This is a contract with Granite Mill & Fixture Company to provide the extra millwork pieces for the new Clearfield Library. This includes two three tiered displays, two Online Public Access Catalog (OPAC) stations, and a podium. The payable amount is \$8,583. The contract period is 06/15/2021 to 09/13/2021.

Commissioner Kamalu asked where they were in the process at the new Clearfield Library. Lynnette Mills explained they did a walkthrough with the Library Board today, and the wood ceilings are going in as well as the cabinetry. The concrete and the planters are also going in. She mentioned the concept of the new Library's design is Aeronautical.

Motion to Approve Items 27-28 : Com. Kamalu
Seconded: Com. Elliott
All voted Aye

Sheriff's Office

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Agreement #2021-281 for training reimbursement with Valborg Marie Clarkor

29. Agreement #2021-281 with Valborg Marie Clark for training reimbursement for the Law Enforcement Officer Training Terms — *Presented by Chief Deputy Susan Poulsen*

This item was introduced but there was no further discussion. The contract period is 06/15/2021 to 06/15/2023. The receivable amount is \$17,862.97.

Agreement #2021-282 for training reimbursement with Clifton Corey Jenkins

30. Agreement #2021-282 with Clifton Corey Jenkins for Special Functions and Basic Corrections Academy training — *Presented by Chief Deputy Susan Poulsen*

This item was introduced but there was no further discussion. The contract period is 06/15/2021 to 06/15/2023. The receivable amount is \$16,338.

Modification to Agreement #2020-502-A with U.S. Forest Service to increase funding

31. Modification to Agreement #2020-502-A with U.S. Forest Service to increase funding — *Presented by Chief Deputy Susan Poulsen*

This is a modification to the Forest Service Agreement providing law enforcement services for the Forest Service's areas in Davis County. Increasing the total amount of \$11,000. The contract period is 06/15/2021 to 09/30/2025. The receivable amount is an increase of \$4,000, bringing the total to \$11,000.

Agreement #2021-283 with Cabela's for donation of ammunition

32. Agreement #2021-283 with Cabela's for Donation of ammunition — *Presented by Chief Deputy Susan Poulsen*

The ammunition was donated to the Sheriff's Office for training purposes. The contract date is 06/15/2021. The receivable value is \$1,253.56.

Ratification of Amendment #2020-85-B with the Utah Department of Corrections to house state inmates

33. Ratification of Amendment #2020-80-B with the Utah Department of Corrections to house state inmates — *Presented by Chief Deputy Susan Poulsen*

This ratification of the amendment with the Utah Department of Corrections increased the funding per inmate and put a limit on how many state inmates the County is able to house in our facility. The contract period is 07/01/2021 to 06/30/2024. There is no financial information right now.

#2021-284 Approval of VOCA grant application for victims services

34. #2021-284 Approval of VOCA grant application for victims services. — *Presented by Chief Deputy Susan Poulsen*

This application is for two positions, a Victim Advocate as well as a Victim Advocate Coordinator. There are no dates on the application. There is no funding information available, but the amount applied for was \$187,778.

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Contract #2021-285 with Commercial Kitchen Supply to replace the jail kitchen pulper

35. Contract #2021-285 with Commercial Kitchen Supply to replace the jail kitchen pulper
— Presented by Chief Deputy Susan Poulsen

The contract with Commercial Kitchen Supply is to replace a large Jail kitchen pulper, which is a very hefty garbage disposal. The contract begins 06/15/2021 and there is no ending date. The payable amount is \$64,313.54.

Agreement #2021-286 with the Utah Department of Corrections to provide dispatch services for Adult Probation and Parole

36. Agreement #2021-286 with the Utah Department of Corrections to provide dispatch services for Adult Probation and Parole in Davis County — Presented by Chief Deputy Susan Poulsen

This item was introduced but there was no further discussion. The contract period is 07/01/2021 to 06/30/2026. The receivable amount is \$23,007.16 per year, for a total of \$115,035.80.

Attorney Mike Kendall, who was filling in for Neal Geddes from the Civil Attorney's Division, added points of clarification. He stated the Utah Legislature has passed legislation which has been adopted pertaining to the daily rate reimbursement for inmates. In conjunction with this amendment, the County should anticipate an increase in the per day inmate reimbursement. It may or may not be an overall increase from last year depending on the amount of state inmates the County is housing.

Commissioner Elliot commented that the Utah Association of Counties (UAC) works to get rates increased as it is minimal of what it costs to house inmates. He mentioned a lot of correctional facilities need that revenue for their bonds to pay for their facilities. Luckily, we do not have that problem as much, however, we do still partner with our state agencies and house inmates. Attorney Mike Kendall added this contract amendment allows us to house up to 130 state inmates in our jail.

Attorney Mike Kendall clarified items 29 and 30 in saying it is correct to identify those as receivable in certain respects. The way these contracts work is it is a proposed reimbursement for payment of these fees and an in-kind agreement is made by these individuals to serve a minimum of two years on behalf of the Sheriff's Office. In the event they fail to fulfill that obligation, they would become responsible for all or a portion of the amount that was paid to them in wages, benefits, and training expenses. Our hope is that we would receive their minimum of two years of service and well beyond that.

Motion to Approve Items 29-36: Com. Kamalu
Seconded: Com. Elliott
All voted Aye

Consent Items

Indigent Hardship Abatement Register

Indigent Hardship Register

Indigent Abatements 1-3 were approved.

Motion to Approve: Com. Elliot
Seconded: Com. Kamalu
All voted Aye

One item on the Indigent Abatement Register was denied. A hearing was previously held.

Motion to Deny: Com. Elliott
Seconded: Com. Kamalu
All voted Aye

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Commission Meeting Minutes

Meeting Minutes

Meeting Minutes for Work Session Meeting Minutes: March 30, 2021, May 4, 2021, May 11, 2021, and May 25, 2021 and Commission Meeting Minutes for May 4, 2021, and May 18, 2021, were presented for approval.

Motion to Approve: Com. Kamalu
Seconded: Com. Elliott
All voted Aye

Commissioner Kamalu moved to recess to the Board of Equalization. Commissioner Elliott seconded the motion. All voted Aye.

BOARD OF EQUALIZATION

Property Tax Register

Property Tax Register matters were presented by Curtis Koch, Davis County Clerk/Auditor, as follows:

Auditor's Adjustments:

Tax Exemption Requests

- A hearing was provided to two groups to grant exemption

Abatements:

- Three properties were recommended for denial

Corrections:

- Nine Veteran Exemption Tax Abatements for 2020

Accessor Adjustments:

- Personal Property Penalty Waiver for one property for \$27.04

Assessor Initiated Corrections:

- A report with various recommendations with differences in taxable value.
- One property qualifying for the 2020 residential exemption

Motion to Approve: Com. Kamalu
Seconded: Com. Elliott
All voted Aye

Commissioner Elliott moved to reconvene the Commission Meeting. Commissioner Kamalu seconded the motion. All voted Aye.

COMMISSION COMMENTS

Commissioner Elliot invited comments from the dais.

Commissioner Kamalu commented that she enjoyed attending the Clinton City Council meeting last week. The Commissioners visit each of the 15 cities in our County to stay up with what is going on in those cities. It is always really informational. Commissioner Kamalu announced this is the year for city elections. The opportunity to file to run for city office is now closed. Commissioner Kamala stated she encouraged people in a meeting several days ago to pay attention, participate, and collaborate as residents of cities throughout this county. The government that touches us the most is local and in her experience, it is the cities. Commissioner Kamalu expressed her appreciation to those who chose to run, adding she is proud of the way elections run in our County.

Commissioner Elliot advised that last week a mosquito abatement meeting was held. Davis County is currently seeking applications for anyone over 18 for mosquito abatement. The County is currently down four trucks. The County raised rates to compete in the market and is in need of seasonal workers.

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MEETING
ADJOURNED

Commission meeting was adjourned at 4:49 p.m.

All publicly distributed materials associated with this meeting are noted as follows:

- A. June 15, 2021 Resolution and Budget Opening Items

Minutes prepared by:

Rian Santoro

Deputy Clerk/Auditor

Minutes approved on: 07/06/2021

/s/ Curtis Koch

Curtis Koch

Clerk/Auditor

/s/ Bob J Stevenson

Bob J Stevenson

Commission Chair