



Campaign Financial Report

CANDIDATE NAME	Susan Firmage
OFFICE	School Board 3
PARTY	non-partisan

Please check the appropriate report being filed:

<input type="checkbox"/>	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
<input type="checkbox"/>	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
<input type="checkbox"/>	After Primary Election. Due within thirty (30) days following the Primary Election.
<input type="checkbox"/>	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
<input checked="" type="checkbox"/>	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$20,714.00	\$100.00	\$20,814.00
Total campaign expenses	\$16,196.98	\$4,617.02	\$20,814.00
Balance at the time of this report. (cannot have a negative balance)	\$4,517.02	(\$4,517.02)	\$0.00

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 11/27/2018 Signature Susan Firmage

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 COUNTY CLERK



STATEMENT OF DISSOLUTION

STATE OF UTAH)
 ss:
COUNTY OF DAVIS)

I Susan Firmance am no longer a candidate or officeholder and do solemnly swear that I am no longer receiving contributions and am no longer making expenditures; the ending balance on the my last summary report is zero and the balance in my separate campaign bank account is zero; and I am submitting with this statement a final summary report showing a zero balance.

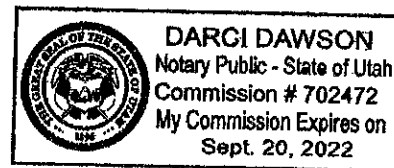
[Handwritten Signature]
Signature

11/30/18
Date

Subscribed and sworn before me this 30th day of November, 2018.

Dawn Dawson
Notary Public or Deputy Clerk

(seal)



Davis County Clerk/Auditor
61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84205
Tel. 801-451-3508 Fax. 801-451-3421 Email: Clerk/Auditor@DavisCountyUtah.gov

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