

## Campaign Financial Report

| CANDIDATE NAME<br>OFFICE<br>PARTY | Cheryl Lynn Phipps Davis County School Board, #7 Nonpartisan                   |
|-----------------------------------|--|
| check the appropriate report      |  |
| Prior to political pa             | arty convention. Due between fourteen (14) days and seven (7) days immediately |

| Please check | the appropriate report being filed:   |
|--------------|---|
|              | Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention. |
|              | Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election. |
|              | After Primary Election. Due within thirty (30) days following the Primary Election.                                     |
| X            | Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election. |
|              | After General Election. Due within thirty (30) days following the General Election.                                     |

|  | TOTALS FROM LAST<br>REPORT | TOTALS FROM<br>THIS REPORT | CUMULATIVE REPORT |
|--|----------------------------|----------------------------|-------------------|
| Total contributions  | 0                          | \$ 50.00                   | \$50.00           |
| Total campaign expenses  | P                          | \$ 50.00                   | \$50.00           |
| Balance at the time of this report. (cannot have a negative balance) | 0                          | 0                          | 0                 |

| I do herby certify that, to the be | est of my knowledge, the informatio  | n provided on thi    | s report is a full and accurate reporting of |
|------------------------------------|--------------------------------------|----------------------|--|
|                                    | , all receipts and expenditures have | been reported for    | this period beginning                        |
| 3/9/18                             | and ending                           | 10/25/18             | and that                                     |
| there are no bills or obligations  | outstanding and unpaid except as se  | et forth in this rep | ort.   |

Date

Signature

OCT 2 5 2018

DAVIS COUNTY CLERK

## CONTRIBUTIONS

| Chery<br>School<br>NP | 1 Lynn Phipps<br>Board              | Candidate Name<br>Office<br>Political Party |                        | gg =   |
|-----------------------|-------------------------------------|---|------------------------|--------|
| Date                  | Name of Contributor Checy 1 Ph. pps | Mailing Address &                           |                        | Amount |
|                       |                                     |   |                        |        |
|                       |                                     |   |                        |        |
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|                       |                                     |   | COUNTY CLEF            | ₹K     |

| EXPE                   | NSES   |  |   |
|------------------------|--|--|---|
| Cheryl<br>School<br>NP | Ph.pps<br>Board  | Candidate Name Office Political Party  | ·····   |
| Date 3/9/18.           | Name of Contributor Daws Country Clerk   | Mailing Address & ZIP Gode Filing Fees   | Amount \$50.00  |
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DAVIS COUNTY CLERK