



Campaign Financial Report

CANDIDATE NAME

Susan Firmage

OFFICE

Davis County School Board

PARTY

Please check the appropriate report being filed:

| | |
|----------|---|
| | Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention. |
| X | Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election. |
| | After Primary Election. Due within thirty (30) days following the Primary Election. |
| | Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election. |
| | After General Election. Due within thirty (30) days following the General Election. |

| | TOTALS FROM LAST REPORT | TOTALS FROM THIS REPORT | CUMULATIVE REPORT |
|--|-------------------------|-------------------------|-------------------|
| Total contributions | | \$12,400.00 | \$12,400.00 |
| Total campaign expenses | | \$8,038.14 | \$8,038.14 |
| Balance at the time of this report. (cannot have a negative balance) | | \$4,361.86 | \$4,361.86 |

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning 3/11/18 and ending 6/14/18 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/14/18 Signature Susan Firmage

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Susan Firmage
Davis County School Board

Candidate Name
Office
Political Party

| Date | Expenditure made to: | Purpose of Expenditure | Amount |
|---------|----------------------|-----------------------------------|-------------|
| 5/4/18 | Alphagraphics Layton | Signs | \$ 2,892.43 |
| 5/24/18 | Shades of Gray Comm. | mailers, signs | 2,452.89 |
| 6/5/18 | Gray Print Media | flyers | 398.55 |
| 6/12/18 | Shades of Gray Comm. | mailers | 1,909.81 |
| 3/11/18 | Davis County Clerk | filing fee | 50.00 |
| 5/3/18 | Davis County Clerk | voter history | 69.14 |
| 6/14/18 | Davis County Clerk | Subscription Service | 35.00 |
| 6/12/18 | Home Depot | rebar | 8.48 |
| 5/29/18 | Dollar Tree | pencils bucket for meet and greet | 3.13 |
| 6/16/18 | Home Depot | scotchblue tape | 30.55 |
| 5/7/18 | Wix.com | website | 168.00 |
| 5/4/18 | GoDaddy.com | website | 20.16 |

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Total \$ 8,038.14

Susan Firmage
Davis County School Board

Candidate Name
Office
Political Party

| Date | Name of Contributor | Mailing Address & ZIP Code | Amount |
|---------|-----------------------------|----------------------------|--------------|
| 4/25/18 | Rich & Susan Firmage | 824 W. Charles Dr 84037 | \$ 10,000.00 |
| 5/3/18 | David & Jennifer Nielsen | 952 W. Willowmere 84037 | 500.00 |
| 5/3/18 | Kathie & William Bone | 2474 E. Gentile St. 84040 | 100.00 |
| 5/9/18 | JoAnn Hanson | 99 W. 1300 S. 84010 | 50.00 |
| 5/9/18 | JoAnn Hanson | 99 W. 1300 S. 84010 | 50.00 |
| 5/9/18 | Marian Storey | 65 Belmore Dr. 84037 | 50.00 |
| 5/18/18 | Sheryl Allen | 683 Country Ct. NSL 84054 | 150.00 |
| 5/23/18 | Dolores Hansen Nelson | 1673 N. 400 E. 84014 | 100.00 |
| 5/23/18 | Nicole Green | 1273 N. 1100 W. 84025 | 100.00 |
| 5/29/18 | Sheldon Schofield | 1191 N. Locust Ln. 84604 | 500.00 |
| 6/4/18 | Jerry Stevenson | 1815 W. Gentile St. 84041 | 300.00 |
| 6/6/18 | Davis Education Association | 85 S. 185 E. 84025 | 500.00 |

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Total \$ 12,400.00