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APR 17 2018

DAVIS COUNTY CLERK/AUDITOR

### STATEMENT OF DISSOLUTION

STATE OF UTAH )

ss:

COUNTY OF DAVIS )

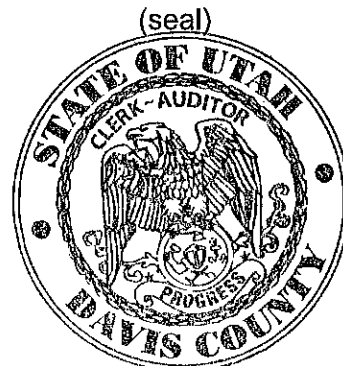
I Samuel Knight am no longer a candidate or officeholder and do solemnly swear that I am no longer receiving contributions and am no longer making expenditures; the ending balance on the my last summary report is zero and the balance in my separate campaign bank account is zero; and I am submitting with this statement a final summary report showing a zero balance.

Sam Knight  
Signature

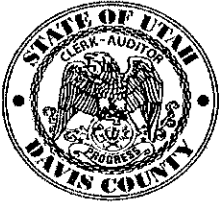
4/17/18  
Date

Subscribed and sworn before me this 17<sup>th</sup> day of April, 20 18.

[Signature]  
Notary Public or Deputy Clerk



Davis County Clerk/Auditor  
61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025  
Tel: 801-451-3508 Fax: 801-451-3421 Email : ClerkAuditor@DavisCountyUtah.gov



# Campaign Financial Report

CANDIDATE NAME

Samuel Knight

OFFICE

Rep County Attorney

PARTY

Republican

Please check the appropriate report being filed:

<input type="checkbox"/>	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
<input type="checkbox"/>	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
<input type="checkbox"/>	After Primary Election. Due within thirty (30) days following the Primary Election.
<input type="checkbox"/>	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
<input type="checkbox"/>	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	<u>2,454.22</u>	<u>0</u>	<u>2,454.22</u>
Total campaign expenses	<u>2,454.22</u>	<u>0</u>	<u>2,454.22</u>
Balance at the time of this report. (cannot have a negative balance)	<del>0</del> <u>0</u>	<u>0</u>	<u>0</u>

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning 4/5/18 and ending 4/17/18 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

4/17/18

Signature

Samuel J Knight

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Samuel Knight  
County Atty  
Rep

Candidate Name  
Office  
Political Party

Date

Name of Contributor

Mailing Address & ZIP Code

Amount

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Total \$

