

FINANCIAL CAMPAIGN REPORT

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SEP 18 2014

DAVIS COUNTY CLERK

TO: Steve S. Rawlings, Davis County Clerk/Auditor

Full Name of Candidate Ryan A. MacFarlane

Street Address 322 Birmingham Lane

City North Salt Lake, Utah 84 054

Phone: Home 801 698 5301 Business "

Name of Office County Commissioner Sect B

District Office (If Applicable) _____

Political Party (If Applicable) Constitution

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>927.58</u>		\$ <u>-</u>		\$ <u>927.58</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>-</u>		\$ <u>-</u>		\$ <u>-</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>927.58</u>		\$ <u>-</u>		\$ <u>927.58</u>
4. Balance at the end of this reporting period	\$ _____		\$ _____		\$ _____

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 20, 2014 and ending Sept. 18, 2014 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date Sept. 18 2014

Signed [Signature]

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
Mar. 20 2014	Davis County Clerk	Filing Fee	648. ⁰⁰
6-27-14	Davis County Clerk	voter file	279. ⁵⁸

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(If additional space is needed, use blank paper and list information in the above format and file with this report)