

FINANCIAL CAMPAIGN REPORT

TO: Curtis Koch, Davis County Clerk/Auditor

Full Name of Candidate Roland W. Whitesides

Street Address 2085 West 550 North

City West Point, Utah 84

Phone: Home 801-628-7774 Business

Name of Office Davis County Commissioner

District Office (If Applicable)

Political Party (If Applicable) Republican

	TOTALS FROM LAST REPORT	+	TOTALS FROM THIS REPORT	=	CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>1,076.⁸³</u>		\$ <u> </u>		\$ <u>1,076.⁸³</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u> </u>		\$ <u> </u>		\$ <u> </u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u> </u>		\$ <u>1,076.⁸³</u>		\$ <u>1,076.⁸³</u>
4. Balance at the end of this reporting period	\$ <u> </u>		\$ <u> </u>		\$ <u>0.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning March 11 and ending April 7 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 4-7-2016 Signed [Signature]

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ITEMIZED CONTRIBUTION REPORT (FORM "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
3-11-16	Roland Whitesides	2085 W. 550 N 84015	653. ⁶²
3-30-16	Roland Whitesides	2085 W. 550 N 84015	106. ⁵⁰
3-30-16	Roland Whitesides	2085 W 550 N. 84015	30. ⁰⁰
3-30-16	Roland Whitesides	2085 W. 550 N. 84015	10. ⁵⁰
4-6-16	Roland Whitesides	" " " "	21. ⁴⁵
4-6-16	" "	" " " "	27. ⁸⁸
4-6-16	" "	" " " "	26. ³⁰
4-7-16	" "	" " " "	200. ⁰⁰

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(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
3-11-16	Davis County Clerk	Filing Fee	653. ⁶²
3-30-16	Accur Color	Post card Flyer & Poster	106. ⁵⁰
3-30-16	D.C.R. W	Booth Rental	30. ⁰⁰
3-30-16	SAM'S club	Candy Meet & Greet	10. ⁵⁰
4-6-16	Sam's	INK (For Computer)	21. ⁴⁵
4-6-16	Sam's	Labels Flyers	27. ⁸⁸
4-6-16	Accur color	Poster - Meet & Greet	26. ⁸⁸
4-7-16	D.C.R.P.	Booth rental	200. ⁰⁰

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