## FINANCIAL CAMPAIGN REPORT

MAR 2 9 2016

DAVIS COUNTY CLERK

## ITEMIZED **CONTRIBUTION** REPORT (FORM "A")

| Date | Name of Contributor     | Mailing Address & Zip Code | Amount   |
|------|-------------------------|----------------------------|--|
|      |                         |                            |  |
|      | No contribution         | VS                         |  |
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|      | From March<br>March 29, | 14/2016                    |  |
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## ITEMIZED **EXPENDITURE** REPORT (FORM "B")

| Date of<br>Expenditure                       | Person or Organization To Whom Expenditure was made | Purpose of Expenditure                | Amount   |
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