FINANCIAL CAMPAIGN REPORT

TO: Steve S. Rawlings, Davis County Clerk/Auditor	RECEIVED	
	OCT 2 9 2012	
Full Name of Candidate James E Clerke	DAVIS COUNTY CLERK	
Street Address 318 & 756 E.		
City Bount-to, Utah 8400		
Phone: Home 8-1/292-517 Business	· · · · · · · · · · · · · · · · · · ·	
Name of Office Dovis School Boo		
District Office (If Applicable) Precint 2		
Political Party (If Applicable)		
TOTALS FROM + TOTALS FROM =	CUMULATIVE REPORT	
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2) \$ \(\sum_{\text{Sol}} \sum_{\text	<u> 2000</u>	
2. Aggregate total of contributions of \$50.00 or less \$ / Co \$ / Co \$ 5	2000	
3. Total campaign expenses (from Form "B" on page 3) \$ 1439.15 \$ 82183	226198	
4. Balance at the end of this reporting period \$ \$ 0 \$	<u> </u>	
I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning A2 3/5 () and ending and that there are no bills or obligations outstanding and		
unpaid except as set forth in this report.	ons outstanding and	
Date /0.27-12 Signed	<u> </u>	

ITEMIZED **CONTRIBUTION** REPORT (FORM "A")

Date	Name of Contributor	Mailing Address & Zip Code	Amount
61-12	Geri Clopele		
911512	Shery c Allen		
		-	

(If additional space is needed, use blank paper and list information in the above format and file with this report)

ITEMIZED **EXPENDITURE** REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
8612	Designa + Sign	Lown Sign	1439,15
10/14/1-	Derign & Sign	10	15781
16~12-12	Dorose Ctypn	ABU	66500
P			

(If additional space is needed, use blank paper and list information in the above format and file with this report)

·	
•	James E Coale
	Downs School BIST Prec II
	Expenses - 10/31-12 - 12-31-12
	Shades of Gray - \$ 4581. 21
	Shades of Gray - \$ 4591.21 mailings -
	150.00
	Sheet Miller De de
	Theore 1000 Sherpe Allen Devotion
· ·	this is a first of
,	This is my First Repost
	·
	RECEIVED
	JAN 1 4 2013
	DAVIS COUNTY CLERK
<u> </u>	COUNTY CLERK