

FINANCIAL CAMPAIGN REPORT

TO: Steve S. Rawlings, Davis County Clerk/Auditor

Full Name of Candidate David S. Nelson

Street Address 730 West Kensington Kensington

City Fraser, Utah 84054

Phone: Home 801.451.6927 Business 801.618.6684

Name of Office Davis County School Board, District 3

District Office (If Applicable)

Political Party (If Applicable)

	TOTALS FROM LAST REPORT	+ TOTALS FROM THIS REPORT	= CUMULATIVE REPORT
1. Total contributions of donors who gave more than \$50.00 (from Form "A" on page 2)	\$ <u>8,800.00</u>	\$ <u>3,500.00</u>	\$ <u>12,300.00</u>
2. Aggregate total of contributions of \$50.00 or less	\$ <u>98.00</u>	\$ <u>0</u>	\$ <u>98.00</u>
3. Total campaign expenses (from Form "B" on page 3)	\$ <u>0</u>	\$ <u>2809.72</u>	\$ <u>2809.72</u>
<i>ETP amount incurred not reimbursed.</i>	<u>0</u>	<u>311.00</u>	<u>311.00</u>
4. Balance at the end of this reporting period	\$ <u>8898.00</u>	\$ <u>690.28</u>	\$ <u>9588.28</u> <u>311.00</u>

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning May 1, 2014 and ending May 13, 2014 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date May 13, 2014

Signed [Signature]

RECEIVED
MAY 15 2014
DAVIS COUNTY CLERK

ITEMIZED EXPENDITURE REPORT (FORM "B")

Date of Expenditure	Person or Organization To Whom Expenditure was made	Purpose of Expenditure	Amount
5-6-14	Alphagraphics	Campaign literature	179.74
5-7-14	Alphagraphics	Campaign literature	689.86
5-12-14	Logo Concepts	Quad signs/banners	1940.12
Expenditures not paid by campaign			
4-28-14	Framington City	Space deposit	70.00
4-30-14	Clerk & Recorder	Precinct map	15.00
5-1-14	Alphagraphics	Brochures	135.26
5-9-14	Bowman's	Campaign kick-off exp.	47.14
5-9-14	Staples	Campaign supplies	43.60
			\$ 311.00

(If additional space is needed, use blank paper and list information in the above format and file with this report)

