

Campaign Financial Report

CANDIDATE NAME	David M, Cole
OFFICE	Davis County Attorney
PARTY	Republican

Please check the appropriate report being filed:

x	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
	After Primary Election. Due within thirty (30) days following the Primary Election.
	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
	After General Election. Due within thirty (30) days following the General Election.

	LS FROM TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$964.74	\$964.74
Total campaign expenses	\$964.74	\$964.74
Balance at the time of this report. (cannot have a negative balance)	\$0.00	\$0.00

I do herby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting
of my campaign financial activities, all receipts and expenditures have been reported for this period beginning March 15.
2018 and ending April 3, 2018 and that there
are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

April 3, 2018 Signature

Thuis M. Cole

RECEIVED

APR 0 3 2018

DAVIS COUNTY CLERK

CONTRIBUTIONS

David M. Cole	Candidate Name	
Davis County Attorney	Office	
Republican	Political Party	

Date	Name of Contributor	Mailing Address & ZIP Code	Λ	mount
3/15/18	David M. Cole	Therefore is a \$10 - \$10 may are a process process and the second of the	\$	964.74
	The second secon			anne 1 i - 1 - New Windowski pr
	Constitution and Annual Annual Constitution of the Constitution of	1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1	ļ	
	Continue to provide the second and all the first of the second continues to the expression of the second continues to the seco			Armali gerka, lanar et et e et konar ko
	COMMAND AND AND AND AND AND AND AND AND AND	The state of the s	1	
	August a material resource production of the contract of the c	A STATE OF THE STA		
magainte dominar a refer um - voi - refer for a \$1 for Wood (4)	MATERIAL AND			
yanamanaman di erifere yang dan kaningsepanggapanan	The state of the s		ļ	
		Total	\$	964.74

RECEIVED

APR 0 3 2018

COUNTY CLERK

EXPENSES

David M. Cole	Candidate Name
Davis County Attorney	Office
Republican	Political Party

Date	Expenditure made to:	Purpose of Expenditure		Amount
3/15/18	Davis County	Filing Fee	S	914.74
3/26/18	Davis County Republican Women			50.00
				VI.
	<u> </u>		• • •	www
	-		:	
and the reference are some improving and the significant				
The same of the sa				**** *** ***
er i aronde i a romandabilità cità ci a		e entre a constant of the cons		
r i mai mina arma armanipus la prosigio eligi valvi eligi i		to the second se		
The Control of the Co	The state of the s	and the strong and state of the second strong and the second state of the second state of the second		t todan andre, a see a gerell het en held a som o
The Company of the Control of the Co		Tot	al, \$	964.74

RECEIVED

APR 0 3 2018

COUNTY CLERK

 · · · · · · · · · · · · · · · · · · ·	 	
 i		c
		• • • • • • • • • • • • • • • • • • •
		<u> </u>
•		