## FINANCIAL CAMPAIGN REPORT

TO: Steve S. Rawlings, Davis County Clerk/Auditor

| Full Name of Candidate                     | P. Bret Millburn           |                              |                         | *                    |  |  |  |  |
|--|----------------------------|------------------------------|-------------------------|----------------------|--|--|--|--|
| Street Address                             | 283 East 300 Sou           | ıth                          |                         | ¥                    |  |  |  |  |
| City Centerville                           |                            |                              | , Utah 84014            |                      |  |  |  |  |
| Phone: Home                                | 801.294.8112               | Business                     | 801.725.9354            |                      |  |  |  |  |
| Name of Office                             | County Commission - Seat A |                              |                         |                      |  |  |  |  |
| District Office (If Applicab               | le)                        |                              |                         |                      |  |  |  |  |
| Political Party (If Applicable) Republican |                            |                              |                         |                      |  |  |  |  |
|  |                            |                              |                         |                      |  |  |  |  |
| 1. Total contributions of do               | nors who gave more than    | TOTALS FROM<br>LAST REPORT + | TOTALS FROM THIS REPORT | CUMULATIVE<br>REPORT |  |  |  |  |
| \$50.00 (from Form "A" on                  |                            | \$45,650                     | \$0                     | \$45,650             |  |  |  |  |
| 2. Aggregate total of contril              | outions of \$50.00 or less | \$0                          | \$0                     | \$0_                 |  |  |  |  |
| 3. Total campaign expenses                 | (from Form "B" on page 3)  | \$38,356.65                  | \$1,819                 | \$40,175.65          |  |  |  |  |
| 4. Balance at the end of this              | reporting period           | \$8,552.86                   | \$ <1819>               | \$6,733.86           |  |  |  |  |

I do hereby certify that, to the best of my knowledge, all receipts and expenditures have been reported for the period beginning October 29.2014 and ending November 30, 2014 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 11/30/14

Signed P-Bret Millh



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## Bret Millburn - Davis County Commission, Seat A Donations

| Date | From                             | Address | Amount |
|------|----------------------------------|---------|--------|
|      |                                  | 18      |        |
|      |                                  |         |        |
|      | Aggregate totals of \$50 or less |         | \$0    |

\$0



## Bret Millburn - Davis County Commission, Seat A Expenditures

| Date      | Expenditure                   | ltem                       | Amount   | Value In Kind |
|-----------|-------------------------------|----------------------------|----------|---------------|
|           | Clipper Publishing            | 2 weeks of ads             | 1,120.00 |               |
|           | Davis County Republican Women | Veterans Day dinner        | 25.00    |               |
| 6-Nov-14  | Fuel                          | sign pick up               | 60.05    |               |
| 8-Nov-14  | Home Depot                    | sign supplies              | 25.90    |               |
| 11-Nov-14 | Fuel                          | sign pick up               | 63.05    |               |
| 13-Nov-14 | Ben Southworth                | ad designs                 | 150.00   |               |
| 21-Nov-14 | Safe Harbor                   | Evergreens fundraiser      | 325.00   |               |
| 29-Nov-14 | Target                        | gift cards for thank you's | 50.00    |               |
|           |                               |                            |          |               |
|           |                               |                            |          |               |
|           |                               |                            |          |               |
|           |                               |                            |          |               |
|           |                               |                            |          |               |
|           |                               |                            |          |               |
|           |                               |                            |          |               |
|           |                               |                            |          |               |
|           |                               |                            |          | 8             |

\$1,819.00

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