

STATEMENT OF DISSOLUTION

STATE OF UTAH)	I
ss: COUNTY OF DAVIS)	
I ARNOLD BUTCHER officeholder and do solemnly swear that I am no lo making expenditures; the ending balance on the my my separate campaign bank account is zero; and summary report showing a zero balance.	last summary report is zero and the balance in
and Butcher Signature	June 25, 2018
Subscribed and sworn before me this 25 day of _	June , 20 18.
Notary Public or Deputy Clerk	(Seal) KRISTIKERBS NOTARY PUBLIC - STATE OF UTAH COMMISSION# 699302 COMM. EXP. 03-05-2022

Davis County Clerk/Auditor
61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025
Tel: 801-451-3508 Fax: 801-451-3421 Email: ClerkAuditor@DavisCountyUtah.gov

RECEIVED

JUN 2 5 2018



Campaign Financial Report

CANDIDATE NAME	Arnold D. Butcher	
OFFICE	Sheriff	
PARTY	Republican	

Please check the appropriate report being filed:

Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.

Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.

After Primary Election. Due within thirty (30) days following the Primary Election.

Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.

After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$2,287.44	\$2,287.44
Total campaign expenses	\$2,287.44	\$2,287.44
Balance at the time of this report. (cannot have a		
negative balance)	\$0.00	\$0.00

I do herby certify that, to the best of my knowledge, the information pr	ovided on this report is a full and accurate reporting of
my campaign financial activities, all receipts and expenditures have been and ending	

Date

June 25,20/8 Signature anold Butter

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JUN 25

COUNTY GLERK

CONTRIBUTIONS

Arnold D. Butcher	Candidate Name
Sheriff	Office
Republican	Political Party

Date	Name of Contributor	Mailing Address & ZIP Code	Amount
4/16/18	Carry over from first report	The control field of the first of the first of the first of the country field of the country field of the first of the fir	\$ 184.17
6/2/18	Arnold Butcher	1154 w 2600 n Clinton, Ut 84015	1,000.00
6/5/18	Arnold Butcher	1154 w 2600 n Clinton, Ut 84015	1,103.27
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EXPENSES

Arnold D. Butcher	Candidate Name
Sheriff	Office
Republican	Political Party

Date	Expenditure made	to: Purpose of Expenditure	Amount
4/9/18	Speak by design	Wires/ Audios	\$200.00
4/17/18	Gold Star Awards	Buttons/Banner/Postcard mailers	1,825.16
4/17/18	Speak by design	Wires for signs	\$100
4/2/18	Gold Star awards	Banner and Installation	\$162.28
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