



Campaign Financial Report

| CANDIDATE NAME | Danielle Thompson |
|----------------|-------------------------------|
| OFFICE | Davis School Board Districtle |
| PARTY | Non Partisan |

| Please check the | e appropriate report being filed: |
|------------------|---|
| | Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention. |
| | Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election. |
| X | After Primary Election. Due within thirty (30) days following the Primary Election. |
| | Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election. |
| | After General Election. Due within thirty (30) days following the General Election. |

| | TOTALS FROM LAST REPORT | TOTALS FROM THIS REPORT | CUMULATIVE REPORT |
|--|----------------------------|----------------------------|----------------------|
| Total contributions | \$140_ | 0 | 1140 |
| Total campaign expenses | #355 | B115 | \$140 |
| Balance at the time of this report. (cannot have a negative balance) | \$115 | -115 | Ο, |

| I do hereby certify that, to the best of | of my knowledge, the information | provided on this report is | a full and accurate |
|--|--|-----------------------------|---------------------|
| reporting of my campaign financial | activities, all receipts and expenditu | ures have been reported for | |
| that there are no bills or obligations | 0 | 707 | anc |

Date 8/5/22 Signature Danuell They

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CONTRIBUTIONS

| COLVILLE | | DAVIS |
|---------------------------------------|-----------------|--------------|
| Danielle Thompson | Candidate Name | COUNTY CLERK |
| · · · · · · · · · · · · · · · · · · · | Office | |
| | Political Party | |

| Date | Name of Contributor | Mailing Address & ZIP Code | Amount |
|------|---------------------|--|----------------|
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| | | Total | \$ - |

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EXPENSES

| DAVIS | |
|--------------|--|
| COUNTY CLERK | |

| Danielle Thompson | Candidate Name | |
|-------------------|-----------------|--|
| V | Office | |
| | Political Party | |
| | | |

| Date | Expenditure made to: | Purpose of Expenditure | Amount |
|--|--------------------------|------------------------|--------|
| 7.11- | | · LIMIC | |
| 8/5/22 | Donation to Brian McKenz | ie Yampaign | \$ 115 |
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STATEMENT OF DISSOLUTION

| STATE OF UTAH) | | |
|--|--|-----|
| SS: | | |
| COUNTY OF DAVIS) | | |
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| Druggelse Thomason | om no longer a condidate or | |
| officeholder and de colombly awar that I a | am no longer a candidate or | |
| | am no longer receiving contributions and am no long | 5 |
| | n the my last summary report is zero and the balance | |
| my separate campaign bank account is z | ero; and I am submitting with this statement a fir | ıal |
| summary report showing a zero balance. | | |
| | | |
| | | |
| . , | | |
| | 0 | |
| Daniel M | 8-5-22 | |
| Signature | Date | |
| | | |
| | | |
| tth | March 12 | |
| Subscribed and sworn before me this 5th | day of 1/1/1/51 .20 14. | |
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| (South to Me idet | BEST FORDING WAY | |
| The work of the state of the st | (5eal) | |
| Notary Public or Deputy Clerk | | i |
| | S. S | |
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| | 12. CO 7.2 | |