

Campaign Financial Report

CANDIDATE NAME	MARGO D. JOHNSON	
OFFICE	DAVIS School BOARD	
PARTY		

Please check th	e appropriate report being filed:
	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
V	After Primary Election. Due within thirty (30) days following the Primary Election.
	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	6830.94	262.76	7093.70
Total campaign expenses	5/33.37	1960.33	7093.70
Balance at the time of this report. (cannot have a negative balance)			-0-

I do herby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning and ending _____ and ending _____ and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date

RECEIVED

JUL 18 2022

DAVIS COUNTY CLERK

CONTRIBUTIONS

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MARK	D. J.	PHNSON	Candidate Name
DAVIS	School	Board	Office
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Date	Name of Contributor	Mailing Address & ZIP Code	Amount
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es de parte de de la companya de la			\$ 262

EXPENSES

Mark D. JOHNSON	Candidate Name
DAVIS School BOAVY	Office
	Political Party

Date	Expenditure made to:	Purpose of Expenditure	Amount
6.21.22	12980 16 ACK	ZIPTIES, Parts, for Signs	63,74
621 22	Kaysville Moverick	Fuel	60.01
6.27.22	KAUGULE Moverch	Ful!	35.18
7.14.22	ANN Summer Way	Return Funds	1801.40
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STATEMENT OF DISSOLUTION

STATE OF UTAH)		
county of davis)		
making expenditures; the ending b	a r th at I am no longer rec palance on the my last sum count is zero; and I am s	no longer a candidate or eiving contributions and am no longer mary report is zero and the balance in ubmitting with this statement a final
Much D. Tel	es-	26 July 2022.
Subscribed and sworn before me	this <u>26 th</u> day of <u>July</u>	, 20 <u>ZZ</u> .
Notary Public or Deputy Clerk		Seal Seal Seal Seal Seal Seal Seal Seal
	Davis County Clerk/Audito	SCOUT

61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025 Tel: 801-451-3508 Fax: 801-451-3421 Email : ClerkAuditor@DavisCountyUtah.gov