

Campaign Financial Report

| CANDIDATE NAME |
|----------------|
| OFFICE |
| PARTY |

| Bright Cerrard | | | |
|--------------------|-------|-----------|--|
| Days County School | Board | Ostrict 4 | |
| Non-PArtisAN | | | |

Please check the appropriate report being filed:

| I lease check the | appropriate report being rifeti: |
|-------------------|--|
| | Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention. |
| | Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election. |
| | After Primary Election. Due within thirty (30) days following the Primary Election. |
| | Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election. |
| | After General Election. Due within thirty (30) days following the General Election. |

| | TOTALS FROM LAST REPORT | TOTALS FROM THIS REPORT | CUMULATIVE REPORT |
|--|----------------------------|----------------------------|-------------------|
| Total contributions | 7757.35 | 1500.00 | 9257.35 |
| Total campaign expenses | 6936.74 | 1578 30 | 8515,04 |
| Balance at the time of this report. (cannot have a negative balance) | 820.61 | -7830 | 742.31 |

| I do herby certify that, to the best of my knowledge, the information provided on this report is a full and accurate | reporting of |
|--|--------------|
| my campaign financial activities, all receipts and expenditures have been reported for this period beginning | |
| 10 03 12020 and ending 1115 12020 | and that |
| there are no bills or obligations outstanding and unpaid except as set forth in this report. | |

Date

1115/2020 Signature Bright

Bright Herrard

RECEIVED

NOV 0 5 2020

DAVIS COUNTY CLERK CONTRIBUTIONS

RECEIVED

Bright Gerrard Candidate Name
Davis Coway School Boad # 4 Office
Non-Partisan Political Party

NOV 0 5 2020 DAVIS COUNTY CLERK

| Mailing Address & ZIP Code | Name of Contributor | Date |
|----------------------------|--|--|
| 85 S, 185 E | O Druis Education | 1617612000 |
| - Faminaton UT | A350 à 2tian | |
| 3,1112 | 1100 | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | - |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | THE PROPERTY OF THE PARTY OF TH |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | The state of the s | |
| | Mailing Address & ZIP Code 85 S. 185 E Famington UT | HERENELLA HERENE |

Bright Gerard Candidate Name

Datul's County School BODD #4 Office

Non- Part Sand Political Party

RECEIVED

NOV 0 5 2023

DAVIS

COUNTY CLERK

| Expenditure made to: | Purpose of Expenditure | Amount |
|---|--|--|
| Shades of Gray | Postord Mailing | 1,578,30 |
| Comeuni altigns | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | 1 |
| | | |
| | | |
| | | |
| | | |
| 100000000000000000000000000000000000000 | | |
| | | |
| | | |
| | | |
| | | |
| | | _ |
| | | |
| | | |
| | Expenditure made to: Shades of Gray Communications | Expenditure made to: Purpose of Expenditure Potand Mailing Communications |