

STATEMENT OF DISSOLUTION

RECEIVED DEC 0 5 2024

DAVIS COUNTY CLERK

STATE OF UTAH) ss:	
COUNTY OF DAVI		
officeholder and de making expenditure	es; the ending balance on my last sur n bank account is zero; and I am subr	am no longer a candidate or receiving contributions and am no longer mmary report is zero and the balance in my mitting with this statement a final summary
Signature	Musel	December 4, 2024 Date
Subscribed and Motary Public or	sworn before me this 5th day of <u>Dece</u> Deputy Clerk	mber, 20 24.

Davis County Clerk—61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025 Tel: 801-451-3508 Fax: 801-451-3421 Email: Clerk@DavisCountyUtah.gov



Campaign Financial Report

DEC 0 5 2024

DAVIS COUNTY CLERK

CANDIDATE NAME	Michael Lambert
OFFICE	Commissioner
PARTY	Unaffiliated

Please check the appropriate report being filed:

	appropriate report being med.	
	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.	
	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.	
ă)	After Primary Election. Due within thirty (30) days following the Primary Election.	
	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.	
X	After General Election. Due within thirty (30) days following the General Election.	

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$12,817.00	\$0.00	\$12,817.00
Total campaign expenses	\$12,481.44	\$335.56	\$12,817.00
Balance at the time of this report. (cannot have a negative balance)	\$335.56	(\$335.56)	\$0.00

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning October 30, 2024 and ending December 5, 2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date	12/4/2024 Signature	Michael Lambert
		Midsleft: Latt

CONTRIBUTIONS Michael Lambert Commissioner Commissioner

Date	Date Name of Contributor Mailing Address & ZIP Code		Amount
	No Contributions this period		
		Total	\$

Michael Lambert Commissioner Commissioner Commissioner Office DAVIS COUNTY CLERK

Date	Expenditure made to:	Purpose of Expenditure	Amount
10/31/24	Blip	Digital publicity	120.25
11/1/24	Google	Online services	22.66
11/3/24	Blip	Digital publicity	94.81
11/4/24	Blip	Digital publicity	62.33
11/5/24	UPS Store	Campaign flyer copies	1.93
11/5/24	Blip	Digital publicity	32.00
12/4/24	UPS Store	Campaign report copies	1.58
		Total	\$ 335.56