

STATEMENT OF DISSOLUTION

| STATE OF UTAH) | |
|---|---|
| county of Davis) | |
| I Mike Blackham an officeholder and do solemnly swear that I am no longer remaking expenditures; the ending balance on my last summ separate campaign bank account is zero; and I am submitt report showing a zero balance. | nary report is zero and the balance in my |
| AL BLA. Signature | <u>4-24-24</u> Date |
| Subscribed and sworn before me this 24 th day of April | <u>/</u> |
| Notary Public or Deputy Clerk | Seall Seall |

Davis County Clerk
61 South Main Street, Room 104 - P.O. Box 618 - Farmington, UT 84025
Tel: 801-451-3508 Fax: 801-451-3421 Email : Clerk@DavisCountyUtah.gov

| CANDIDATE NAME | Mike Blackham |
|----------------|---------------------------|
| OFFICE | Davis County Commissioner |
| PARTY | Republican |

Please check the appropriate report being filed:

| | Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention. | |
|--|---|--|
| X | Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election. | |
| After Primary Election. Due within thirty (30) days following the Primary Election. | | |
| Prior to General Election. Due between fourteen (14) days and seven (7) days im prior to the General Election. | | |
| After General Election. Due within thirty (30) days following the General Election | | |

| | TOTALS FROM LAST REPORT | TOTALS FROM THIS REPORT | CUMULATIVE REPORT |
|--|----------------------------|----------------------------|----------------------|
| Total contributions | \$2,515.33 | \$62.88 | \$2,578.21 |
| Total campaign expenses | \$2,515.33 | \$62.88 | \$2,578.21 |
| Balance at the time of this report. (cannot have a negative balance) | \$0.00 | \$0.00 | \$0.00 |

| I do hereby ce | ertify that, to the best o | of my knowledge, the information provided on this report is a full and accurate |
|-----------------|----------------------------|---|
| reporting of m | ny campaign financial a | activities, all receipts and expenditures have been reported for this period |
| beginning | 4-5-2024 | and ending |
| | 4-24-2024 | and that there are no bills or obligations outstanding and unpaid |
| except as set f | orth in this report. | 0 |

Date

4-24-24 Signature Mit Bull

CONTRIBUTIONS

| Mike Blackham | Candidate Name |
|---------------------------|-----------------|
| Davis County Commissioner | Office |
| Republican | Political Party |

| Date | Name of Contributor | Mailing Address & ZIP Code | Amount |
|--|--|----------------------------|--|
| 4/13/24 | Mike Blackham | Kaysville | \$ 62.88 |
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| | | | \$ 62.88 |

EXPENSES

| Mike Blackham | Candidate Name |
|---------------------------|-----------------|
| Davis County Commissioner | Office |
| Republican | Political Party |

| Date Expenditure made to: | | Purpose of Expenditure | Amount | |
|--|-----------------|------------------------|--|--|
| 4/12/24 | Smith's | Candy for booth | \$ | 22.64 |
| 4/12/24 | Express Imaging | Canidate flyers | \$ | 25.74 |
| 4/12/24 | Dollar Tree | Balloons | | 14.50 |
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