U 6 2024



CANDID	ATE NAME	Jeffery S Simonsen		19			
	OFFICE	Davis County Recorder	-		4.	*	
	PARTY	Republican					

Please check the appropriate report being filed.

X	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.		
	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.		
	After Primary Election. Due within thirty (30) days following the Primary Election.		
	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.		
	After General Election. Due within thirty (30) days following the General Election.		

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions		\$749.68	\$749.68
Total campaign expenses		\$749.68	\$749.68
Balance at the time of this report. (cannot have a negative balance)		\$0.00	\$0.00

I do hereby	certify that, to the best of my knowle	edge, the information provided on this report is a full and accurate
reporting of	my campaign financial activities, all	receipts and expenditures have been reported for this period
beginning	1-8.2024	and ending
0 0	4.5.2024	and that there are no bills or obligations outstanding and unpaid
except as set	forth in this report.	

Date

5-And 2024 Signature



APR 0 6 2024

Jeffery S Simonsen

Candidate Name

DAVIS COUNTY CLERK

Davis County Recorder

Office

Republican

Political Party

Date	Name of Contributor	Mailing Address & ZIP Code	Amount
/8/24	campaign)	978 Melborne Ct, Farmington UT 8	749.68
			The second second
POMON IN IN IN		10 Sine Househou de	
		V 00 10 00 000 0000 0000 0000	
(Processor Control on the control of	
a settle a functional state consist in M. (M.). It is		8 E 600 0 5 5 100 0 0	
4			
			55
			12
	AND SERVICE PROPERTY OF THE PROPERTY COMME	Francisco de la companione de la compani	**
			8 9 8
			10 10
		Francisco de la Se	dated in the states
			j) (t)
			1.8 (4)
		· · · · · · · · · · · · · · · · · · ·	
	k t aa		100
	2 2002/401 44.00 10.001	* * c = ***	
		A AND AND SECOND	
		·	and the second of the second o
-,	\$ 10 00 000 000 000 000 000 000 000 000	<u> </u>	, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,
· Survey Alaman at the Alaman Street	<u> </u>	Experience of the second of th	
-1			
	e · · · · · · · · · · · · · · · · · · ·		ON DOTAL OF BOTH OF
	į.	· · · · · · · · · · · · · · · · · · ·	AND AND A CHARACTER AND ADDRESS OF THE ADDRESS OF T

RECEIVED

CXPESICE

APR 0 6 2024

DAVIS COUNTY CLERK

Jeffery S Simonsen

Davis County Recorder

Republican

Candidate Name

Office

Political Party

Date		Purpose of Expenditure	Amount
1/8/24	Davis County Clerk	Filing Fee	\$ 749.68
		- 1 10 100	
· · · · · · · · · · · · · · · · · · ·			
		\$ (App. 44)	
and the second second			*
* 5 ¢ _mm_1, q*5p		e. De la marca e manera en	- 11
1 7 1 1 1 1	<u></u>	1) 2002 B	
	II	8 19 33 33 3 3 3 3 3 3 3 3	
r a manufacture March 19 - 19 -			
10.		# part	
		10 Mar 1040	
			I unpagant agontina
		1	1
		actions to movement	24 V\$ (164 4) V)
		i Santa and and analysis	s s
50 B 1940 B 50 NO		r Estato natural a sa	
		E .	
		Í	
		Secretary and the secretary an	
the state of the s			
· White and the second second			1
***************************************	1		200 D
	MENTAL AND	ž	
	at a second and a second as a	Tota	1 \$ 749.6