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DAVIS COUNTY CLERK

Campaign Financial Report

CANDIDATE NAME	Anthony O. "Tony" Thompson
OFFICE	Davis County Recorder
PARTY	Republican

Please check the appropriate report being filed:

<input checked="" type="checkbox"/>	Prior to political party convention. Due between fourteen (14) days and seven (7) days immediately prior to convention.
<input type="checkbox"/>	Prior to Primary Election. Due between fourteen (14) days and seven (7) days immediately prior to the Primary Election.
<input type="checkbox"/>	After Primary Election. Due within thirty (30) days following the Primary Election.
<input type="checkbox"/>	Prior to General Election. Due between fourteen (14) days and seven (7) days immediately prior to the General Election.
<input type="checkbox"/>	After General Election. Due within thirty (30) days following the General Election.

	TOTALS FROM LAST REPORT	TOTALS FROM THIS REPORT	CUMULATIVE REPORT
Total contributions	\$0.00	\$2,253.59	\$2,253.59
Total campaign expenses	\$0.00	\$2,253.59	\$2,253.59
Balance at the time of this report. (cannot have a negative balance)	\$0.00	\$0.00	\$0.00

I do hereby certify that, to the best of my knowledge, the information provided on this report is a full and accurate reporting of my campaign financial activities, all receipts and expenditures have been reported for this period beginning January 1, 2024 and ending March 31, 2024 and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date April 1, 2024 Signature Anthony O. Thompson

